



Delegates Report

September 09, 2018

Hello Area 59 Panel 67 DCM's and Area Officers

Pennsylvania State Convention

I had attended the Pennsylvania State convention and I was invited to do a presentation. My presentation was A.A. – A Solution for all Generations “Participation in All of A.A. – Is My Triangle Balanced”

General Service Office (GSO)

There is an opening for a Non-trustee Appointed Committee Member for the Trustee's Committee on Literature.

There is an opening for a position of employment at the General Service Office (GSO). If interested or you know anyone interested see me for the application.

Do to some scheduling issues the General Service Conference (GSC) will be held the week of May 19th -25th 2019. At the GSC in May 2019 Class B regional trustees from the Northeast and Southwest Regions will be elected to serve a four year term.

I have distributed to all of the DCM's through your sub committee advisors the results from General Service Board's Communications Audit, with the material from the Impact Collaborative containing the Methodology and findings from the report.

Final GSC Reports will be delivered at a later date do to the changes made in the final report per advisory action from the 68th GSC. As of the last update it looks like the approximate delivery date will be the end of September 2018.

Upcoming EPGSA Convention There has been a great deal of time and effort along with some input from our members in developing our EPGSA program for the Convention that will be held on November 02 – 04 2018.

I have given each of you a **“DRAFT”** copy of the program please remember this is a **draft** copy and could change slightly.

As you all know this is an election year and it is very important that **All** DCM’s and GSR’s be required to be seated in the Assembly by 8:45am sharp, please try and be accommodating to this request.

All DCM’s will be a part of your scheduled committee workshops that will take place on Saturday afternoon (Time permitting). I would sincerely ask that all presenters take great care in preparing your presentations, it is always helpful to have an outline or script to help as you present. If there are any questions in regards to what your role is please talk with your Chairperson or Advisor thank you all.

Please Note: All Literature used at the convention presentations should be conference approved.

In addition I would like to ask all Officers and Sub Committee Chairpersons to please submit in English and Spanish their annual reports to me no later than October 1st 2018 **no more than one page long** theses reports will be distributed during the morning assembly.

During the convention weekend I’d like to ask that you please take some time out of your busy day to welcome our Guest Observer and Guest Speakers.

NERAASA – February 22 – 24th

Save the Date. Please get your reservations in early to assure you a room at the Hotel where the event is being held. Hosted by Area 29 Maryland. (Please see Hand out)

Lastly, in your folder you will find a Travel Log of my activities from the previous quarter.

Area 59 Panel 67

Delegate, Paul M.